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PATENT  
Docket Number: 16356.817 (DC-05156)  
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Breen, John J., et al.

Serial No. 10/628,921

Filed: July 29, 2003

For: AC-DC ADAPTER AND BATTERY  
CHARGER INTEGRATION SCHEME

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Examiner: Luk, Lawrence W.  
Group Art Unit: 2838

PRELIMINARY AMENDMENT

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified patent application as follows:

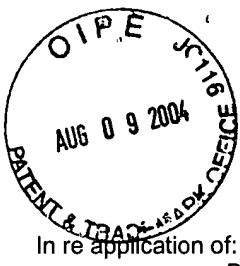
PATENT

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INTRODUCTORY COMMENTS

Minor changes have been made to the specification. Claims 1-22 remain in the application.



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Serial No. 10/628,921

§ Examiner: Luk, Lawrence W.

Filed: July 29, 2003

§ Group Art Unit: 2838

For: AC-DC ADAPTER AND BATTERY CHARGER  
INTEGRATION SCHEME

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, enclosed are the following regarding the above-identified patent application:

1. Preliminary Amendment;
2. Return postcard; and
3. Transmittal letter.

[ ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R.  
§§ 1.9 and 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
				PRESENT EXTRA	RATE ADDIT. FEE	OR	RATE ADDIT. FEE
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR						
TOTAL	22	minus	22	= 0	x 9 \$ _____	OR	x 18 \$ _____ 0.00
INDEP	3	minus	3	= 0	x 43 \$ _____	OR	x 86 \$ _____ 0.00
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140 \$ _____	OR	+ 280 \$ _____	
				TOTAL \$ _____	OR	TOTAL \$ _____ 0.00	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

[ ] A check in the amount of \$ \_\_\_\_\_ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.817 (DC-05156)].

[ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ ] A copy of this sheet is enclosed.

Respectfully submitted,

  
James R. Bell  
REGISTRATION NO. 26,528

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on 8/4/04  
Date

  
Signature  
Nisha Pasarya  
Typed/Printed name of person signing Certificate